

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 29 1970Returned to applicant for correction OCT 23 1970

Corrected application filed _____

Map filed _____

R.W. Webb (c/o Laxalt, Bell, Berry, Allison
The applicant & LeBaron; Attn: Joe W. Brown)
First National Bank Bldg., Suite 306
of 302 E. Carson Ave., Las Vegas, County of _____,

State of Nevada 89101, hereby make^s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) _____

1. The source of the proposed appropriation is _____
Name of stream, lake or other source.

2. The amount of water applied for is 1.60 c.f.s. _____ second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for irrigation and domestic _____
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 75 acres _____

(b) Stockwater (state number and kinds of animals to be watered) _____

(c) Other use (describe fully under "No. 11. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, T.14S.,

R.65E., M.D.B.&M., Clark County, Nevada, or at a point from which
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
the West quarter corner of said Section 9 bears North 1° 40' West
it should be stated. a distance of 2,063.62 feet

6. Place of use portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16, T.14S., R.65E., M.D.B.&M.,

Describe by legal subdivision, if on unsurveyed land it should be so stated.
portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 16, T.14S., R.65E., M.D.B.&M., portion
of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 16, T.14S., R.65E., M.D.B.&M., portion of the
NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 16, T.14S., R.65E., M.D.B.&M., and a portion of the
SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 16, T.14S., R.65E., M.D.B.&M. Total - 75 Acres.

7. Use will begin about January 1st _____ and end about December 31st _____, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pipes and ditches
to the place of use.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$5,000.....

10. Estimated time required to construct works.....2 years.....

11. Estimated time required to complete the application to beneficial use.....3 years.....

12. Remarks.....

Applicant..... R. W. Webb

By s/ R. LeRoy Givens.....
R. LeRoy Givens, State Water Rights Surveyor
Compared jw/ md.....
c/o Boyle Engineering
1209 South Commerce Street
Las Vegas, Nevada 89102
.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....,
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this.....day of.....,
Cultural map filed.....
Certificate No..... Issued..... A.D. 19.....
Recorded..... Bk..... Page.....
..... County Recorder
..... State Engineer

NOV 12 1977

State Engineer

STATE ENGINEER